



Planning, Environment & Transport Committee

8 September 2026

6:30pm – Town Hall

Members of the Planning Consultative Committee are hereby summoned to this meeting.

(Cllrs: Albon, Alcock, Duck, Fojtik, Harding, Lee, MacDonald, McNaught Barrow, One Vacancy)

(Substitute Cllrs: Cleeve, Rolfe, Vos)

Recording of meetings by Press and the Public

Recording, filming and photography at meetings of the Council, which members of the public can attend is allowed as long as proceedings at the meeting are not disrupted. Recording is not allowed when the meeting has agreed to formally exclude the press and public due to the nature of business discussed. To minimise disturbance to others attending the meeting please switch your phone or other mobile device to silent mode. Unless agreed otherwise in advance, recording and reporting must take place from the public seating area and should be overt and focused on those speaking at the meeting, not other members of the public.

AGENDA

1. **Apologies for Absence;**
2. **Appointment of Chair and Deputy Chair** for the municipal year;
3. **Declarations of interest on items on the Agenda;**
4. **To receive written requests for dispensation for disclosable pecuniary interests** (if any);
5. **To grant any requests for dispensation** as appropriate;
6. **Consultation Presentation on Pre-Planning Applications** if any;
7. **Public Participation** of non-agenda items on matters under which the Council has control or is a consultative body (subject to a time limit of 15 minutes, 3 minutes per speaker);
8. **To approve draft Open Minutes of the Planning, Environment & Transport Committee Meeting** held on 27 May 2026; [27 May 2026](#)
9. **Terms of Reference**
To be reviewed September 2026. [Terms of Reference](#)
10. **Town Clerk's Open Report**

PLANNING

- 1) **List of Planning applications deferred from Chair's Actions meeting** on 2 September 2026.

Further applications may be deferred following the Additional Chair's Actions Meeting which will be held on 7 September 2026.

- 2) **To note Action by Town Clerk** after consultation with Chair, Deputy Chair (or their substitutes) & Avon Planning Services on 2 September 2026.

- 3) **Street Trading and Licensing Applications**

3a. Street trading applications pertinent to the Town Council;
3b. Licensing Applications.

- 4) **Notices of Decision** (for information only);

- 5) **Any Other Business**

ENVIRONMENT

- 6) **Neighbourhood Plan**

To receive a verbal update from the Chair.

11. **SWLP Consultation** – to share the Town Council's response to the Regulation 19 Consultation
12. **Chair's Verbal Report** – for information only;
13. **Requests for Alterations of Recommendation** – for information (if any);
14. **To register, when necessary, a representative** from the Planning Consultative Committee to attend the Stratford District Council Planning Meetings on either 16th or 30th September 2026 at 6:00pm;
15. **To appoint substitutes** for the next Chair's Actions on 23 September 2026, if required;
16. **Date of next meeting**

Tuesday 29 September 2026 at 6:30pm.

C Nash

Caroline Nash
Town Clerk
02.09.2026