



Planning, Environment & Transport Committee

27 May 2026

6:30pm – Town Hall

Members of the Planning Consultative Committee are hereby summoned to this meeting.

(Cllrs: Albon, Alcock, Duck, Fojtik, Harding, Lee, MacDonald, McNaught Barrow, One Vacancy)

(Substitute Cllrs: Cleeve, Rolfe, Vos)

Recording of meetings by Press and the Public

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AGENDA

1. **Apologies for Absence;**
2. **Appointment of Chair and Deputy Chair** for the municipal year;
3. **Declarations of interest on items on the Agenda;**
4. **To receive written requests for dispensation for disclosable pecuniary interests** (if any);
5. **To grant any requests for dispensation** as appropriate;
6. **Consultation Presentation on Pre-Planning Applications** if any;
 - Stansgate Planning – pre-planning application presentations for Change of Use of land at Avon Meadows Farm and proposed residential development at Drayton Manor Farm
7. **Public Participation** of non-agenda items on matters under which the Council has control or is a consultative body (subject to a time limit of 15 minutes, 3 minutes per speaker);
8. **To approve draft Open Minutes of the Planning Consultative Committee Meeting** held on 16 December 2025; [16.12.2025](#)

9. **Terms of Reference**
To note the Terms of Reference for this Committee. (Appendix A)

10. **Town Clerk's Open Report**
 - 1) **List of Planning applications deferred from Chair's Actions meeting** on 20 May 2026 with any items deferred from Additional Chair's Actions meeting on 26 May 2026:

Further applications may be deferred following the Additional Chair's Actions Meeting which will be held on Tuesday 26 May 2026.
 - 2) **To note Action by Town Clerk** after consultation with Chair, Deputy Chair (or their substitutes) & Avon Planning Services on 20 May 2026.
 - 3) **Street Trading and Licensing Applications**
 - 3a. Street trading applications pertinent to the Town Council;
 - 3b. Licensing Applications.
 - 4) **Notices of Decision** (for information only);
 - 5) **Any Other Business**
 - 5(a) Calendar of Meetings 2026/27 (Appendix B)

11. **Chair's Verbal Report** – for information only;

12. **Neighbourhood Plan**
To receive an update from the Chair.

13. **Requests for Alterations of Recommendation** – for information (if any);

14. **To register, when necessary, a representative** from the Planning Consultative Committee to attend the Stratford District Council Planning Meeting on 10 June 2026 at 6:00pm;

15. **To appoint substitutes** for the next Chair's Actions on 10 June 2026, if required;

16. **Date of next meeting**
Tuesday 16 June 2026 at 6:30pm.

C Nash
Caroline Nash
Town Clerk
20.05.2026