



Planning Consultative Committee

23 September 2025

6:30pm – Town Hall

Members of the Planning Consultative Committee are hereby summoned to this meeting.

(Cllrs: Albon, Alcock, Duck, Fojtik, Harding, Lee, MacDonald, McNaught Barrow)

Recording of meetings by Press and the Public

Recording, filming and photography at meetings of the Council, which members of the public can attend is allowed as long as proceedings at the meeting are not disrupted. Recording is not allowed when the meeting has agreed to formally exclude the press and public due to the nature of business discussed. To minimise disturbance to others attending the meeting please switch your phone or other mobile device to silent mode. Unless agreed otherwise in advance, recording and reporting must take place from the public seating area and should be overt and focused on those speaking at the meeting, not other members of the public.

AGENDA

1. **Apologies for Absence;**
2. **Declarations of interest on items on the Agenda;**
3. **To receive written requests for dispensation for disclosable pecuniary interests (if any);**
4. **To grant any requests for dispensation as appropriate;**
5. **Consultation Presentation on Pre-Planning Applications if any;**
 - Marrons presentation on proposals for land east of Shipston Road
6. **Public Participation** of non-agenda items on matters under which the Council has control or is a consultative body (subject to a time limit of 15 minutes, 3 minutes per speaker);
7. **To approve draft Open Minutes of the Planning Consultative Committee Meeting held on 12 August 2025;**
8. **Town Clerk's Open Report**
 - 1) **List of Planning applications deferred from Chairman's Actions meeting on 17 September 2025 with any items deferred from Additional Chairman's Actions meeting on 22 September 2025.**

[12.08.2025](#)

Further applications may be deferred following the Additional Chairman's Actions Meeting which will be held on Monday 22 September 2025.

- 2) **To note Action by Town Clerk** after consultation with Chair, Deputy Chair (or their substitutes) & Avon Planning Services on 17 September 2025.

3) **Street Trading and Licensing Applications**

- 3a. Street trading applications pertinent to the Town Council;
3b. Licensing Applications.

- 4) **Notices of Decision** (for information only);

5) **Terms of Reference**

To review the Terms of Reference (Appendix A)

6) **Any Other Business**

6a

9. **Chair's Verbal Report** – for information only;

To include an update relating to land north of Bishopton Lane educational facility.

10. **Neighbourhood Plan** – to consider the proposal by APS Ltd for the review to be undertaken (to be circulated to Members);

11. **Requests for Alterations of Recommendation** – for information (if any);

12. **To register, when necessary, a representative** from the Planning Consultative Committee to attend the Stratford District Council Planning Meeting on the 24th September or 8th October at 6:00pm;

13. **To appoint substitutes** for the next Chairman's Actions on 8 October 2025, if required;

- 14 **Date of next meeting**

Tuesday 14 October 2025 at 6:30pm

C Nash

Caroline Nash
Town Clerk
17.09.2025